

# Mayor

Andy Cook

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### 2015 Spring Resurfacing & Striping Program

The City of Westfield Public Works Department is requesting that the Board of Public Works and Safety consider the following bids for consideration and make a recommendation for award.

This project generally consists of milling and resurfacing, full depth patching, and striping. The following roads will be repaired/maintained with this project:

Group A: N Union St. from Penn Street to IMMI Way

Group B: 169th Street from Oak Ridge Road to Birdseye Drive

Group C: Brooksburg Drive from Countryside Blvd. to Wanatah Trail

Group D: Springmill Road from SR 32 to 161st Street

Group E: Greyhound Pass from Citation Road to Shoreway East Drive

Group F: Birdseye Drive from 169<sup>th</sup> Street to Clear Lake Lane

Group G: Striping – Paint all lines and minor thermoplastic handwork

Group H: Public Safety Building Front Parking Lot

The following is the list of contractors and their associated bids for this project:

Groups A-F and H as well as Group G respectively:

| Rieth Riley              | \$762,870.00 | \$140,346.00 |
|--------------------------|--------------|--------------|
| Grady Brothers           | \$587,785.00 | \$152,538.04 |
| Calumet                  | \$647,653.00 | \$146,420.00 |
| E&B Paving               | \$631,834.00 | \$175,440.00 |
| FE Harding               | \$611,096.98 | \$150,814.42 |
| Midwest Paving           | \$682,477.41 | No Bid       |
| Indiana Sign & Barricade | No Bid       | \$172,550.25 |
| Baumgartner              | \$499,428.43 | No Bid       |

All Bids have been reviewed by the Public Works Project Management Division and are in compliance.

Therefore, the Westfield Public Works Department recommends to the Board of Public Works and Safety to authorize the Public Works Director to execute the agreement for Contractual Services for the 2015 Spring Resurfacing & Striping Program to Baumgartner for Groups A, B, C, D, E, F, and H at \$499,428.43 and Rieth-Riley for Group G at \$140,346.00.

# **Public Works Department**

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